

## **Intern Application**

Date:	DOB:		
Name:			
Address:			
City	State	Zip	
Home Phone:E-mail:			
Undergraduate Graduate Address:			
City	State	Zip	
On-Campus Supervisor/Contact Name:_			
Telephone:	<b>F</b>	ax:	
College Status (year):	A	nticipated Graduation I	Date:
Major:	<b>N</b>	linor:	
Have you ever been convicted of a felony/	/crime/arrested?	Yes	No
If the answer is yes, please explain:			
Are you currently doing any other volunt	teer work?	Yes	No
If the answer is yes, where?:			
Please provide a brief description of why Inc.:	you are intereste	ed in an internship at An	chor House,

Form # V\_2 Version: October 12, 2011

Please describe any qualifications, training or experience relevant to this internship:			
Please list any community organizations or activities to which you currently belong and in whi you participate:	ch		
Which program are you most interested in working with?:			
Angel's Wings(ages 0-12) Anchor House Shelter(ages10-17) Anchorage(ages 18-21)	]		
Please list any dates and times you are available for the internship:			
Please provide 3 letters of reference— <u>ONE</u> of which must be from the course instructor that the internship is for. Anchor House also requires a copy of your student identification card and consyllabus.			
Applicant's Statement:			
I hereby affirm that the information provided on this application is true and complete to the b my knowledge and agree to have nay of the statements verified by the agency and/or its representatives. I understand that providing any false or misleading information or any omiss may disqualify me from further consideration as an intern and may result in my immediate termination, even if discovered at a later date.			
I authorize representatives of Anchor House, Inc. to conduct a thorough investigation of my activities, and authorize all references provided in this application, as well as all other individual whom the agency and/or its representatives may contact to provide all information they have a me. Furthermore, I agree to cooperate in such investigation and release all liability or responsibility of the agency, all persons and entities acting on its behalf, and all persons and enterequesting or supplying such information.	about		
Signature of Applicant Date	_		

Please return completed application and 3 references to:
Anchor House, Inc.
482 Centre Street, Trenton, NJ 08611
Attn: Volunteer Coordinator

Form #  $V_2$ 

Version: October 12, 2011